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Appendices - 1

Research Survey on Identification of Factors Influencing in Selecting Difference Stream for the A/L's in Kalutara District.

Reference No. :-

Name:-

Age :-

Sex :-	F	Μ	
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Select a correct answer to view of yourself.

1. What is the subject stream you present to follow the GCE (A/L)'s?

- Science
 Arts
 University of Moratuwa, Sri Lanka. Electronic Theses & Dissertations
- 3. Commerce www.lib.mrt.ac.lk
- 2. What is your GCE (O/L) Results? Mark Your Grade for the following subject.
- (i). Sinhala

1. A	2. B	3.C	4. S	5.W
(ii).Mathematics				
1. A	2. B	3.C	4. S	5.W
(iii).Science				
1. A	2. B	3.C	4. S	5.W

3. What was the subject stream you most prefer to follow the GCE (A/L)'s?

1. Science

- 2. Arts
- 3. Commerce

4. What is the subject stream your parents wish to do in your GCE (A/L)'s?

- 1. Science
- 2. Arts
- 3. Commerce
- 5. What is your parent's monthly income status?
 - 1. Less than Rs. 5,000.
 - 2. Between Rs.5, 000 Rs. 15,000.
 - 3. More than Rs. 15,000.

6. What is your father's education situation?

- 1. Pass grade 10 or belowniversity of Moratuwa, Sri Lanka.
- Pass GCE (Orbor GCE (A/L), ic Theses & Dissertations
 Graduate or more / Professional Qualification. WWW.lib.mrt.ac.lk

7. What is your mother's education situation?

- 1. Pass grade 10 or below.
- 2. Pass GCE (O/L) or GCE (A/L).
- 3. Graduate or more/ Professional Qualification.
- 8. Do your school have facilities follow the subject stream you wish to do?
 - 1. Completely Yes.
 - 2. Can satisfy.
 - 3. No.

9. Did you think your selection stream is useful to enter labour market?

- 1. Yes
- 2. No
- 3. No idea.

10. Did you think your selection stream is useful to enter higher studies?

- 1. Yes
- 2. No
- 3. No idea.

11. Before the selection of your subject stream, do you take any advice from the pass-out students?

- 1. Yes
- 2. No
- 3. Not to think.

University of Moratuwa, Sri Lanka.

12. Before the selection of your subjective and active solution of your subjective and active solution of www.lib.mrt.ac.lk

- 1. Yes
- 2. No
- 3. Not to think.